

## NATIONAL CENTRE OF EXCELLENCE IN GEOLOGY UNIVERSITY OF PESHAWAR

Peshawar-25130, Khyber Pakhtunkhwa, Pakistan *Phone:* +92-91-9221254; 9221256 *Fax:* +92-91-9221228 Web: <a href="http://nceg.uop.edu.pk/">http://nceg.uop.edu.pk/</a>

## **APPLICATION FORM (BPS)**

	P	ost applied for
	D	iscipline/Field of Specialization:
INTR	RUCTI	ONS:
	o <b>gy, Un</b> Detai	ion form, duly completed should be submitted to the <b>Director</b> , <b>National Centre of Excellence in iversity of Peshawar</b> on or before the due date along-with: led Curriculum Vitae ted photocopies of certificates, degrees, detail marks certificate, domicile, CNIC, experience
iii.	certif Bank <b>Profe</b>	icates, photograph and other relevant documents.  receipt or Bank Draft of <b>Rs.2500/- for Assistant Professor &amp; Rs.2500/- + Rs.4500/- for &amp; Associate Professor, in favour of Director,</b> NCE in Geology, University of Peshawar ount No. 04040060239801, HBL, University Campus Branch, University of Peshawar).
V.	Perso with	ns already in employment should submit their application forms through Proper Channel along-NOC issued by the competent authority.
٧.		se of non-availability of rules / policy / practices in vogue and procedures in the Centre, the ersity of Peshawar will be followed.
vi. vii.		nplete application forms and those received after the due date will not be entertained. dditional sheets, if required.
•	NAM	IE (in block letters)
2.	ADD	RESS AND OTHER PARTICULARS:
	(i)	For Correspondence (interview call):
		Phone & Mobile E-mail:
	(ii)	Permanent Address
		Ph. No
	(iii)	Province of Domicile: (iv) Nationality
	(v)	Marital Status: (vi) Date of Birth
3.	EDU	CATION: Commencing with the Matriculation or Equivalent Examination.

S. #	University/College/School	Exam with year of passing	Division/ Distinction	Attempts	Marks Obtained	Total Marks
		or passing	Distilletion		Obtained	Maiks
1						
2						
3						
4						
5						
6						
7						
8						

## 4. FORMAL TRAINING OR EDUCATION:

S. #	Name of Institution	Type of Training	Per	riod	Certificate or Diploma
			From	To	obtained <sup>*</sup>

**5. RESEARCH:** Give Particulars of all post-graduate research work done. Mention name of Institution and Professor under whose guidance the research completed.

S. #	Nature of Research	Name of Institution	Name of Professor

**RESEARCH PAPERS:** Attach list of Research Papers as per specimen and attested photocopy of title of journal with each research paper.

S.#	Complete	Print ISSN	Country	Title of	Type of	Vol & Issue	Date of	URL of	Category/
	Name of	&		Research	Publication	No	Publication	Published	Comments
	Journal	Electronic		Article	(Original			Article	
		ISSN			Article/Review				
					Article/Case				
					Study)				

## 7. <u>EMPLOYMENT RECORD/EXPERIENCE:</u>

S#	Name of Institute/ Organization	Period		Designation	BPS	Job Description (Teaching/ Research/ Admin)	Nature of Job (Permanent/ Temporary)
		From	To				

note:	Piease attached	the ACRS/C	naracter	Koll for	the fast i	ive years	(mandatory).	

8. Additional Teaching/Research Experience, if any.

9. **SUPPORTING STATEMENT** (250 Words Maximum). Highlight accomplishments in teaching/research/ institutional development. In case of fresh graduates, highlights the achievement in educational career.

10.	Referen	ces:						
	i) _							
	ii)							
11.	State an	y other relevan	t facts. Attach a	dditional sheet	, if required.			
12.	List of a	ittested docume	ents attached.					
						itional particular as been conceale	rs (if any) furnis	hed
Signat	ure of Ca	andidate				Dated		